OKLAHOMA STATE SENATE CONFERENCE COMMITTEE REPORT

May 22, 2024 Mr. President:
Mr. Speaker
The Conference Committee, to which was referred
<u>SB526</u>
By: Pugh of the Senate and Echols of the House
Title: Teachers; removing and repealing language related to the Teacher and Leader Effectiveness Evaluation System.
together with Engrossed House Amendments thereto, beg leave to report that we have had the same under consideration and herewith return the same with the following recommendations:
That the House recede from all Amendments.
That the attached Conference Committee Substitute (Request #3808) be adopted.
Respectfully submitted, SENATE CONFERES Pugh Rader Incompson, K. Daniels Hicks
HOUSE CONFEREES
Conference Committee on Common Education
Senate ActionDate House ActionDate

1	STATE OF OKLAHOMA
2	2nd Session of the 59th Legislature (2024)
3	CONFERENCE COMMITTEE SUBSTITUTE FOR ENGROSSED
4	SENATE BILL NO. 526 By: Pugh of the Senate
5	and
6	Echols of the House
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9	CONFERENCE COMMITTEE SUBSTITUTE
10	An Act relating to school mapping data; directing
11	school districts that map their campuses to use certain guidelines; defining term; prescribing requirements for school mapping data; prohibiting modification or updating of certain data without certain corresponding updates to certain public safety agencies; providing for codification;
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14	providing an effective date; and declaring an emergency.
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17	BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:
18	SECTION 1. NEW LAW A new section of law to be codified
19	in the Oklahoma Statutes as Section 5-148.4 of Title 70, unless
20	there is created a duplication in numbering, reads as follows:
21	A. If a public school district in this state chooses to map its
22	campus, the school district shall use the school mapping data
23	quidelines provided for in this section. As used in this section,
2.4	"school mapping data" means information provided in an electronic or

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1 digital format to assist first responders in responding to 2 emergencies at schools.

B. The school mapping data provided shall:

- 1. Be compatible with software platforms used by local, county, state, and federal public safety agencies that provide emergency services to the specific school for which the data is provided without requiring such agencies to purchase additional software or requiring a fee to view or access the data;
- 2. Be compatible with security software platforms in use by the specific school for which the data is provided without requiring public safety agencies or school districts to purchase additional software or requiring a fee to view or access the data;
- 3. Be in a printable format and, if requested in addition to subsection A of this section, be in a digital file format that can be integrated into interactive mobile platforms in use;
- 4. Be verified by the entity producing the data for accuracy by a walk-through of school buildings and grounds;
 - 5. Be oriented true north;
 - 6. Be overlaid on current aerial imagery;
- 7. Contain site-specific labeling that matches the structure of school buildings including room labels, hallway names, and external door or stairwell numbers and locations of hazards, critical utility locations, key boxes, automated external defibrillators, and trauma kits;

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- 8. Contain site-specific labeling that matches the school grounds including parking areas, athletic fields, surrounding roads, and neighboring properties; and
 - 9. Be overlaid with gridded "x" and "y" coordinates.
- C. School mapping data as defined by this section shall not be modified or updated independently without corresponding updates to school mapping data within software platforms used by local, county, state, and federal public safety agencies that provide emergency services to the specific school.
- 10 SECTION 2. This act shall become effective July 1, 2024.
 - SECTION 3. It being immediately necessary for the preservation of the public peace, health, or safety, an emergency is hereby declared to exist, by reason whereof this act shall take effect and be in full force from and after its passage and approval.

59-2-3808

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